

THIRTIETH ANNUAL CLUBMAN'S ALL BRITISH MOTORCYCLE WEEKEND

www.bsaoenc.org

REGISTRATION FORM

Please check
all that apply

(ONE BIKE PER FORM)

Total Fees

- | | | | |
|--------------------------|---|----------------------------|----------|
| <input type="checkbox"/> | Swap Meet Reservation \$45 per each 10'x15' space | No. spaces _____ x \$45 ea | \$ _____ |
| | Entry must be postmarked by Mar. 8, 2017 | | |
| <input type="checkbox"/> | Late Registration (postmarked after Mar. 8, 2017) | No. spaces _____ x \$60 ea | \$ _____ |
| | <i>Calif. Seller's Permit OR Exempt Sales Form Required (available at show)</i> | | |
| <input type="checkbox"/> | Bike Sale Reservation \$10 each | No. bikes _____ x \$10 ea | \$ _____ |
| <input type="checkbox"/> | Show Bike Registration (entry must be postmarked by Mar. 8, 2017) | \$15 | \$ _____ |
| | Late Registration (postmarked after Mar. 8, 2017) | \$20 | \$ _____ |
| | Additional Bikes \$5 each. Please attach separate form for each bike. . . | No. bikes _____ x \$5 ea | \$ _____ |

Make _____ Year _____

Model _____

Engine (cc) _____ Div. _____

Class _____
(Please check box at right) _____
Specify Production or Open*

*** PRODUCTION DIVISION (A)**

The Production Division is open to any British motorcycle, restored or in original condition. The motorcycle's originality, authenticity, and historical accuracy as the motorcycle was on delivery day to its original owner is the primary consideration.

OPEN DIVISION (B)

The Open Division is open to British motorcycles, restored or unrestored, that have been altered for any variety of reasons, such as regular modern usage, safety, or any special purpose. Workmanship, safety, road-worthiness, and overall visual appeal of any alteration(s) will be considered.

I hereby agree as a condition of my participation in the 2017 Clubman's All-British MotorcycleWeekend that I will be responsible for my own actions and those of all minors in attendance with me; and release, indemnify, and hold harmless all sponsors, members, clubs, officers, agents, and other participants from any and all claims demands, losses, injuries, licenses, or other liability of any kind arising out of my attendance at this event. I also agree to observe the show conditions, to display and/or offer for sale on British motorcycles, parts, accessories or paraphernalia of British manufacture or related to British motorcycling. I agree to buy, sell, or trade only after the show is open to the public, 8:00am Saturday. I understand that I may be asked to leave the show and swap meet if I violate this agreement.

PLEASE PRINT CLEARLY

Name: _____ Phone: _____

Address: _____

City/State/Zip: _____ CA Seller's Permit No: _____

Signed: _____ Date: _____

Make checks payable to: BSAOC

Mail entries to: BSAOC, P.O. Box 594, Novato, CA 94948

TWENTY-FOURTH ANNUAL CLUBMAN'S ALL BRITISH MOTORCYCLE WEEKEND

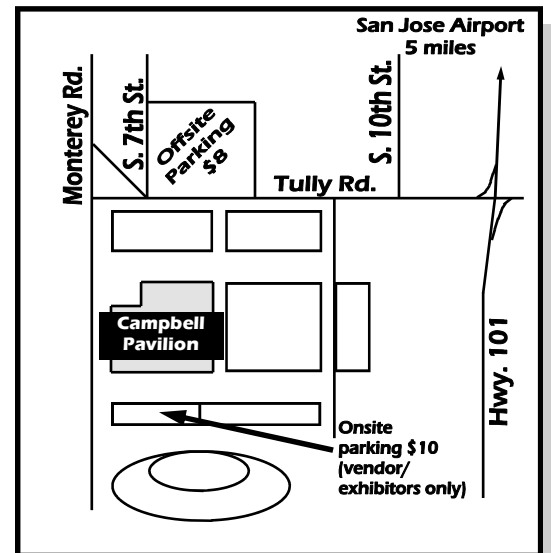
www.bsaoenc.org

For more information: contact Bill Whalen, (707) 837-0424

ORGANIZED BY THE BSA OWNERS CLUB OF NORTHERN CALIFORNIA

WITH THE SUPPORT OF THE ARIEL, AJS/MATCHLESS, GREEVES, ROYAL ENFIELD, RUDGE, NORTON,
TRIUMPH, VELOCETTE AND VINCENT OWNERS' CLUBS, THE A.H.R.M.A.,
AND THE BSA OWNERS CLUB OF SOUTHERN CALIFORNIA

- ◆ Preregistration strongly encouraged, mail in only, no phone entries
- ◆ Additional fees charged for registration postmarked after Mar. 8, 2017
- ◆ All fees non-refundable
- ◆ Swap Meet Vendors that register at the show are assigned spaces (if available) on first come basis
- ◆ Swap Meet Vendor & Show Bike fees include 2 general admissions
- ◆ Each Bike Sale Vendor fee includes 1 general admission
- ◆ Swap Vendor doors open at 5:15AM
- ◆ All vehicles except motorcycles must be off the show floor by 7AM
- ◆ Vehicles will be allowed back on the floor after the show is over
- ◆ Indoor swap materials must be moved by hand between 7AM and end of show
- ◆ Show bike entrance opens at 7AM, general public admitted at 8AM
- ◆ On-site parking \$12 (Vendors/Exhibitors only)
- ◆ Off-site parking \$10
- ◆ Minimum gas in bikes, no leaks, no gas containers indoors
- ◆ Motorcycles must be moved outside the hall before starting motors
- ◆ No alcohol permitted on premises
- ◆ No vendor sales before 8 am, Violators may be asked to leave!
- ◆ No non-British motorcycle sale items, no exceptions
- ◆ Show bikes must be in place by **9:00 am** to be judged
- ◆ No conversing with Judges during judging
- ◆ Judges decisions final



March 25, 2017
Santa Clara County Fairgrounds
San Jose, CA

MOTELS: Mention BSA Clubman's Show or ask for Manager's Special

HOLIDAY INN EXPRESS

2660 Monterey Road, San Jose
(408) 279-6600—Rakish \$139

HAMPTON INN & SUITES

55 Old Tully Road, San Jose
(408) 298-7373—Matt \$129

AMERICA'S BEST

1415 Monterey Road, San Jose
(408) 280-5300—Neal \$149

HOWARD JOHNSON EXPRESS

1215 S. First Street, San Jose
(408) 280-5300

TRAVELODGE

1415 Monterey Road, San Jose
(408) 993-1711

DAYS INN

4170 Monterey Road, San Jose
(408) 224-4122—Vic \$109

CLARION INN

3200 Monterey Road, San Jose
(408) 972-2200

EXECUTIVE INN

3930 Monterey Road, San Jose
(408) 972-7012