

TWENTY-FIFTH ANNUAL CLUBMAN'S ALL BRITISH MOTORCYCLE WEEKEND

www.bsaocnc.org

REGISTRATION FORM

Please check
all that apply

(ONE BIKE PER FORM)

Total Fees

- | | | | |
|--------------------------|---------------------------------------------------------------------------------|----------------------------|----------|
| <input type="checkbox"/> | Swap Meet Reservation \$35 per each 10'x15' space | No. spaces _____ x \$35 ea | \$ _____ |
| | Entry must be postmarked by Mar. 16, 2012 | | |
| <input type="checkbox"/> | Late Registration (postmarked after Mar. 16, 2012) | No. spaces _____ x \$50 ea | \$ _____ |
| | Calif. Seller's Permit OR Exempt Sales Form Required (available at show) | | |
| <input type="checkbox"/> | Bike Sale Reservation \$10 each | No. bikes _____ x \$10 ea | \$ _____ |
| <input type="checkbox"/> | Show Bike Registration (entry must be postmarked by Mar. 16, 2012) | \$15 | \$ _____ |
| | Late Registration (postmarked after Mar. 16, 2012) | \$20 | \$ _____ |
| | Additional Bikes \$5 each. Please attach separate form for each bike. . . | No. bikes _____ x \$5 ea | \$ _____ |

Make _____ Year _____

Model _____

Engine (cc) _____ Div. _____
Specify Production or Open*

Class (Please check box at right) _____ →

<input type="checkbox"/> Street <input type="checkbox"/> Café Racer <input type="checkbox"/> Street Tracker <input type="checkbox"/> Chopper/Bobber <input type="checkbox"/> Military <input type="checkbox"/> Road Race <input type="checkbox"/> Scrambles/Trials <input type="checkbox"/> Flat Track/TT/Speedway <input type="checkbox"/> Contemporary (post 1984) <input type="checkbox"/> Preservation (unrestored)	CLASSES
<i>More info: www.bsaocnc.org</i>	

*** PRODUCTION DIVISION (A)**

The Production Division is open to any British motorcycle, restored or in original condition. The motorcycle's originality, authenticity, and historical accuracy as the motorcycle was on delivery day to its original owner is the primary consideration.

OPEN DIVISION (B)

The Open Division is open to British motorcycles, restored or unrestored, that have been altered for any variety of reasons, such as regular modern usage, safety, or any special purpose. Workmanship, safety, road-worthiness, and overall visual appeal of any alteration(s) will be considered.

**FOR OFFICIAL USE
ONLY**

I hereby agree as a condition of my participation in the 2012 Clubman's All-British MotorcycleWeekend that I will be responsible for my own actions and those of all minors in attendance with me; and release, indemnify, and hold harmless all sponsors, members, clubs, officers, agents, and other participants from any and all claims demands, losses, injuries, licenses, or other liability of any kind arising out of my attendance at this event. I also agree to display and/or offer for sale only British motorcycles, parts, accessories or paraphernalia of British manufacture or related to British motorcycling.

PLEASE PRINT CLEARLY

Name: _____ Phone: _____

Address: _____

City/State/Zip: _____ CA Seller's Permit No: _____

Signed: _____ Date: _____

Make checks payable to: BSAOC Mail entries to: BSAOC, P.O. Box 594, Novato, CA 94948

TWENTY-FIFTH ANNUAL CLUBMAN'S ALL BRITISH MOTORCYCLE WEEKEND

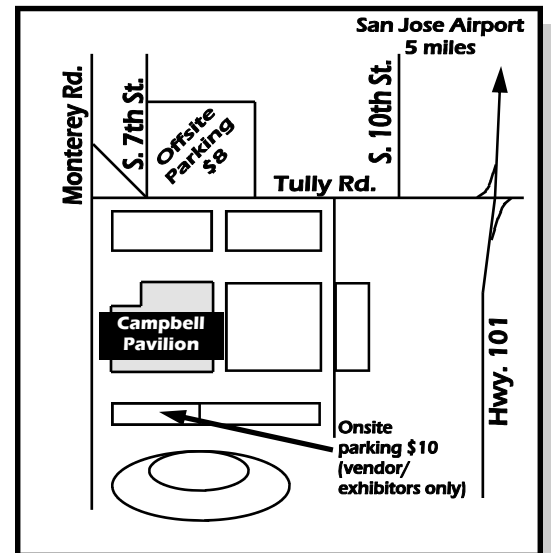
www.bsaoenc.org

For more information: contact James Tomich, (408) 377-9457

ORGANIZED BY THE BSA OWNERS CLUB OF NORTHERN CALIFORNIA

WITH THE SUPPORT OF THE ARIEL, AJS/MATCHLESS, GREEVES, ROYAL ENFIELD, RUDGE, NORTON,
TRIUMPH, VELOCETTE AND VINCENT OWNERS' CLUBS, THE A.H.R.M.A.,
AND THE BSA OWNERS CLUB OF SOUTHERN CALIFORNIA

- ◆ *Preregistration strongly encouraged, mail in only, no phone entries*
- ◆ *Additional fees charged for registration postmarked after Mar. 16, 2012*
- ◆ *All fees non-refundable*
- ◆ *Swap Meet Vendors that register at the show are assigned spaces (if available) on first come basis*
- ◆ *Swap Meet Vendor & Show Bike fees include 2 general admissions*
- ◆ *Each Bike Sale Vendor fee includes 1 general admission*
- ◆ *On-site parking \$10 (Vendors/Exhibitors only)*
- ◆ *Off-site parking \$8*
- ◆ *Minimum gas in bikes, no leaks, no gas containers indoors*
- ◆ *No alcohol permitted on premises*
- ◆ *No vendor sales before 8 am*
- ◆ *No non-British motorcycle sale items, no exceptions*
- ◆ *Show bikes must be in place by **9:00 am** to be judged*
- ◆ *No conversing with Judges during judging*
- ◆ *Judges decisions final*



March 31– April 1, 2012
Santa Clara County Fairgrounds
San Jose, CA

MOTELS

HOLIDAY INN EXPRESS
2660 Monterey Road, San Jose
(408) 279-6600

HOWARD JOHNSON EXPRESS
1215 S. First Street, San Jose
(408) 280-5300

CLARION INN
3200 Monterey Road, San Jose
(408) 972-2200

HAMPTON INN & SUITES
55 Old Tully Road, San Jose
(408) 298-7373

TRAVELODGE
1415 Monterey Road, San Jose
(408) 993-1711

EXECUTIVE INN
3930 Monterey Road, San Jose
(408) 972-7012